



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

CITY OF CAMBRIDGE  
ELECTION COMMISSION

File with:  
City or Town Clerk or Election Commission

2007 JAN 23 A 10:12

Please print or type all information, except signatures.

### Fill in dates:

Reporting Period Beginning

Month

Date

Year

1 - 7 - 06

Ending

Month

Date

Year

12 - 31 - 06

### Type of report: (Check one)

☐ 8th day preceding preliminary

☐ 8th day preceding election

☐ 30 day after election

☒ Year-end report

☐ dissolution

Patricia Nolan

Full Name of Candidate (if applicable)

School Committee-Camb.

Office Sought and District

184 Huron Ave. Camb. MA

Residential Address

Tel. No. (optional)

Committee to Elect Patty Nolan

Committee Name

David Rabkin

Name of Committee Treasurer

184 Huron Ave. Camb. 02138

Committee Mailing Address

Tel. No. (optional)

### SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report

\$ 1173.95

Line 2: Total receipts this period (page 2, line 11)

\$ 900.00

Line 3: Subtotal (line 1 plus line 2)

\$ 2073.95

Line 4: Total expenditures this period (page 3, line 14)

\$ 331.98

Line 5: Ending balance (line 3 minus line 4)

\$ 1741.97

Line 6: Total in-kind contributions this period (page 4)

\$ —

Line 7: Total (all) outstanding liabilities (page 4)

\$ 2400.00

Line 8: Name of bank(s) used Wainwright Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

### FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

### Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received                                              | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|------------------------------------------------------------|-----------------------------------------------------------------|--------|---------------------------------------------------------------|
| 1/3/06                                                     | Bruce Silverman<br>97 Larch Road Camb. MA                       | 500 00 | RE. development<br>self - <i>mw</i> 5/2                       |
| 6/30/06                                                    | Patricia Nolan - loan to<br>campaign                            | 400 00 | self Cambridge<br>School Committee <i>mw</i> 5/2              |
|                                                            |                                                                 |        |                                                               |
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|                                                            |                                                                 |        |                                                               |
| Line 9: Total receipts in excess of \$50 (or listed above) |                                                                 | 900 00 | Enter on page 1, line 2                                       |
| Line 10: Total receipts \$50 and under* (not listed above) |                                                                 |        |                                                               |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |                                                                 | 900 00 |                                                               |

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid        | To Whom Paid<br>(alphabetical listing) | Address                     | Purpose of Expenditure                | Amount |    |
|------------------|----------------------------------------|-----------------------------|---------------------------------------|--------|----|
| Jan-Dec.<br>2006 | Wainwright Bank                        | Franklin St.,<br>Boston, MA | Bank fees                             | 81     | 98 |
| Jan-Dec.         | Verizon                                | Worcester, MA               | Allocated phone<br>for campaign       | 120    | 00 |
|                  |                                        |                             |                                       |        |    |
|                  |                                        |                             |                                       |        |    |
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|                  |                                        |                             |                                       |        |    |
|                  |                                        |                             | Line 12: Expenditures over \$50       |        |    |
|                  |                                        |                             | Line 13: Expenditures \$50 and under* | 130    | 00 |
|                  |                                        |                             | Line 14: TOTAL EXPENDITURES           | 331    | 98 |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 3



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| N O N E                 |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
|                         |                     |                     | Line 16: In-kind \$50 and under |       |
|                         |                     |                     | Line 17: Total In-kind          |       |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

| Date Incurred           | To Whom Due         | Address                       | Purpose                                | Amount  |
|-------------------------|---------------------|-------------------------------|----------------------------------------|---------|
| 6/10/05                 | Patricia Nolan-self | 184 Huron Ave.<br>Camb. 02138 | Fund campaign                          | 1000.00 |
| 11/3/05                 | Patricia Nolan-self | "                             | "                                      | 1000.00 |
| 6/30/06                 | "                   | "                             | "                                      | 400.00  |
|                         |                     |                               |                                        |         |
|                         |                     |                               |                                        |         |
| Enter on page 1, line 7 |                     |                               | Line 18: OUTSTANDING LIABILITIES (ALL) | 2400.00 |





**Schedule E**  
**Disclosure of Assets Statement**  
**Office of Campaign and Political Finance**

CITY OF CAMBRIDGE  
ELECTION COMMISSION

File with: Director

2007 FEB 29 A 10:03

Office of Campaign and Political Finance  
One Ashburton Place  
Boston, MA 02108  
(617) 727-8352

CPF ID# \_\_\_\_\_

This form should be filed by all candidates and committees with each year end and each dissolution report.

Committee Name: Patricia Nolan Date of report: Jan. 25, 2007

All candidates and committees must fill in part A or part B.

**Part A:**

☒ No assets\* were acquired or disposed of by this candidate/committee during the period covered by this statement.

**Part B:**

Assets acquired: List all assets acquired since the committee last filed this statement. If this is the first Schedule E you have filed, list all assets.

| Asset<br>Include year, model or other identifying<br>information, if applicable. | Date<br>Acquired | Present Location | Manner Acquired | Cost/Value |
|----------------------------------------------------------------------------------|------------------|------------------|-----------------|------------|
|                                                                                  |                  |                  |                 |            |

Assets disposed of: List all assets sold, traded or transferred during the reporting period covered by this statement.

| Asset<br>Include year, model or other identifying<br>information, if applicable. | Date<br>Acquired | Disposition to:<br>Name and Address | Date and Manner<br>of Disposition | Disposition Value<br>Attach statement of how<br>value is determined. |
|----------------------------------------------------------------------------------|------------------|-------------------------------------|-----------------------------------|----------------------------------------------------------------------|
|                                                                                  |                  |                                     |                                   |                                                                      |

Assets acquired by a political committee must be used for the political purpose for which the committee is organized and must remain the property of that committee. Assets may be disposed of at any time, but must be disposed of prior to dissolution.

\*An asset is defined as any one item that has a useful life of more than one year, would be depreciable in a normal business environment, and has a cost/value of \$1,000 or more at the time of acquisition.

Signed under the penalties of perjury:

[Signature] 1/25/07  
Candidate signature Date

Signed under the penalties of perjury:

[Signature] 2/12/07  
Treasurer signature Date

Attach additional sheets, if necessary, to disclose all assets acquired or disposed of in a reporting period.